Matt 28'. 18 - 20

SUBDECTI of Re Mations

\$/78 B Rev. 5: 11-14; 11:15-17 matt 28:18-20

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1. Westminister Chapel

1. Jone Securi: no 3.3. [2:00 f. m. (s. chipere up)]

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Trend No. 10: The encounter with unbelief and evil powers.

The evidence that this encounter is becoming more and more significant is overwhelming in the 1980s. Over 2.2 billion people live under de facto restrictions on their religious freedom. The total number of people living in states where a missionary entry is restricted or prohibited comes to 3.1 billion. Conversionist mission is under attack. The number of Christian martyrs in 1986 was almost ten times the number in 1900. Resurgent non-Christian religions, spiritism, and the like have occasioned new concern for power encounter in missions.

MUSLIM
300 to 500 billion
Fastest growing in England runger, larget
y maid, Sierre Tern
Fastest growing in U. S.

Ballup study on unchueded in american 41 90 a decade ago 44 70 today = 78 million a merican

TIL Prue To pu Call Commission, Cossignment of Son geer blam cartain: ty - two rails wangles, wheretime matt 28.18-20 a souluring sevie and 1. Part Terren so in the mind ? seed, purpose ? Dad, Gear exercity (1) "given (2) 9 Rows commission yet to be revealed. This is it! i. never a firme were set & Rea commented to be artificially outdated, viagglicable en pre an a man much astrong need weether gaper. 74 = bushes 1 pod. 1-48,9 show not to blive this missed sift met, deep seas, with drawn

the basis bu de com mission: what if has done, has said (4 May who and the amulination of arrivery through bother economic officery Rows plating (1. last law, 6 mm (21 But he yeacher the goppel, the common of merically ye have sevi ou grade four acre confine poplater ? 7 m do set mung set delivered. (3) We can do week out the free che meach; in will reget seady student riches

promote community

french a garegotians evely by left a In is dujustely receded (a) "you would know thought it was some (services IV. about 560 men (women) reter received & no pustific motheren, gov. at 4:13 but the seal a blessing, part, buring many and the but the seal a blessing, part, buring many and the but the state of married Them. 11: 23-37 lelication to delicate at any married Them. 11: 23-37 vaced line, dunger, death (a) Byen "The son) me you was to was"